



ORDER No. _____

UNITED STATES BANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA

TRANSCRIPT ORDER FORM

CHAPTER 7.00

APPEAL? ☐ Yes ☐ No

APPEAL No. _____
(if known)

(File this form on the related case docket)

Ordering Party's Name: Daniel J. McCarthy Attorney Bar# 101081

Law Firm: Hill, Farrer & Burrill LLP

Mailing Address: 515 S. Fower Street, 7th Floor, Los Angeles, CA 90071

Person to Contact (If Judge-ordered: Transcriber to contact Procurement**): Sonia Padilla

Telephone: (213) 621-0717 E-mail: spadilla@hillfarrer.com

Bankruptcy Case #: 2:25-bk-11235-NB Adversary Proceeding #/MP #: _____

Date of Hearing (complete a SEPARATE form for EACH hearing date): 04/22/2025 Time: 11:00 a.m.

Debtor: Itkin & Sabadash

Adversary Proceeding Name: _____ vs. _____

Hearing Judge: N. Bason ☒ Courtroom #: LA 1545 ☐

TRANSCRIBER: Ben Hyatt ☒ ALTERNATE: Echo Reporting ☐

(Select from the Court-approved list of Transcription Service Providers. This provider will contact you regarding payment)

341(a) MEETING OF CREDITORS: The Meeting of Creditors is recorded by the Trustee. **DO NOT USE THIS FORM.** For 341(a) Recording Request Procedures click [here](#), visit the U.S. Trustee website

Transcript Type: **NOTE:** The Court is not responsible for determining if a hearing has been previously transcribed. Check the [case docket](#) to determine if a filed transcript already exists or is being transcribed before filing this form.

Copy of Existing Transcript: Contact the transcriber directly for a copy.

☐ 30 Days (Ordinary) ☐ 3 Days ☒ Entire Hearing
☐ 14 Days ☒ Next Day (24 hours) ☐ Ruling/Opinion of Judge only
☐ 7 Days ☐ Testimony of Witness _____
☐ Other* _____ (name of witness)

*Special Instructions: We need the status conference and motion to dismiss.

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TO BE COMPLETED BY THE COURT

☐ **Judge Ordered Transcript**:** Clerk must **docket this form**; CM/ECF will automatically notify Procurement.

Date Request Filed: _____ Date Sent to Transcriber: _____ By ☐ FDS ☐ Mail ☐ Messenger

Digital Recording (or Analog Tape Recording)

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

(Tape #: _____) Time Start (Index #): _____ Time End (Index #): _____ Time Start: _____ Time End: _____

Court Recorder: _____ Division: _____ Processed by: _____

****TRANSCRIBER INSTRUCTIONS**

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Rev. October 2023. This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.